



Health and Social Care Scrutiny Committee

Date: WEDNESDAY, 27 FEBRUARY 2019
Time: 11.30 am
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Chris Boden (Chairman)
Michael Hudson (Deputy Chairman)
Wendy Mead
Alderman Emma Edhem
Alderman Alison Gowman
Vivienne Littlechild MBE
Steve Stevenson

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Lunch will be served in the Guildhall Club at the rising of the Sub Committee

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To approve the minutes of the inquorate meeting held on 6 November 2018.
For Decision
(Pages 1 - 6)
4. **COMMITTEE WORK PLAN 2019/20**
Members are asked to consider items for inclusion in the work plan.
For Discussion
(Pages 7 - 8)
5. **INNER NORTH EAST LONDON (INEL) JOINT HEALTH AND OVERVIEW SCRUTINY COMMITTEE (HOSC)**
Report of the Director of Community and Children's Services.
For Information
(Pages 9 - 22)
6. **HEALTH AND SOCIAL CARE INTEGRATION UPDATE**
A presentation from the Integration Programme Manager.
For Information
7. **CITY OF LONDON HEALTH PROFILE 2018**
Report of the Director of Community and Children's Services.
For Information
(Pages 23 - 32)
8. **2017/18 CLINICAL COMMISSIONING GROUPS (CCG) ASSESSMENTS FOR MENTAL HEALTH, DEMENTIA, LEARNING DIFFICULTIES AND DIABETES**
Report of the Director of Community and Children's Services.
For Information
(Pages 33 - 46)
9. **NHS 10 YEAR PLAN**
Report of the Director of Community and Children's Services
For Information
(Pages 47 - 54)
10. **DRAFT AIR QUALITY STRATEGY**
A report and presentation of the Interim Director of Consumer Protection and Market Operations.
For Information
(Pages 55 - 146)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
13. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**